

# MUSTANG MATTERS

OFFICIAL NEWSLETTER OF THE 63<sup>RD</sup> OFFICER CANDIDATE WING ASSOCIATION

Volume X, Number 2

July 2015



**Wouldn't you like to see one or more of these folks again?**

**Think how happy they'll be to see *you*!**

**Join us in Montgomery at the OCS Reunion - October 8-12, 2015.**

**We will update the list as we receive additional registrations.**

**Check back from time to time at [www.usafocsalumni.org](http://www.usafocsalumni.org).**

Last Name	First Name	Last Name	First Name
<b>Class 57 A</b>		<b>Class 63 A</b>	
Stephenson	David	Kent	Gary
<b>Class 60 B</b>		Nolan	Jerry
King	Richard	Porter	Harl
Cleland	Scotty	Annast	Michael
Wilkinson	Don	McDonald	Martin
Meyers	Robert	Test	Jim
<b>Class 61 C</b>		<b>Class 63 B</b>	
Davis	Robert	Harmon	Bob
Youngdahl	Skip	Olson	Stanley
Goldberg	Sheldon		
<b>Class 62 B</b>		<b>Class 63 C</b>	
Achey	Dale	Lubbers	Thomas
Dely	Robert (Bob)	Beebe	Hank
Smith	Jim	Conger	Carl
		Holmes	Fred
		Mason	Dave
<b>Class 62 D</b>		<b>Class 63 D</b>	
Scheerer	John	Bush	Kathy
Lamb	Charles	Fuhrman	Ben
Neitz	Robert H	Steele	John
		Tharp	Jan
		Ulmer	Chuck
		Wiltuck	Robert (Bob)

## COMMANDER'S CORNER —

### Hello All Members and Friends of the 63rd Officer Candidate Wing Association

Tom Hansen has reported that we have filled the minimum number of rooms required by the "Embassy Suites" to guarantee our rates. Based on his experience, he says that we will have 75-80 people there. There are still rooms, but to make sure you get one of those great Suites, sign up now. This is going to be a tremendous event and you would regret not being there.

If any of you know of any OCS members from classes not already members of the Association, please do your duty and inform them about us and our upcoming reunion.

A reminder: With the reunion coming up, it is time for you to start thinking about any issues you might want brought up at the reunion. We will be having a business meeting during the reunion and that would be an appropriate time to discuss and vote on any changes, additions, or deletions that members want to bring up. (*Our Constitution states the following: Any General Assembly attendee may propose a resolution for change to the Constitution, By-Laws, or other procedures. A two-thirds majority is required for approval of a resolution to change the Constitution or By-Laws. A simple majority is needed to approve a procedural change resolution.*)

Jack Steele, 63rd OC Wing Director of Operations, ([747captainjack@gmail.com](mailto:747captainjack@gmail.com)) / Tel (916) 773-7880(H) and 530-490-7880(C) has volunteered to be the point of contact for any and all proposed changes. If you have any proposed changes, please send them to Jack and work with him and he will put them in a form that can be voted on by the attendees during the Business Meeting at the October Reunion.

I would like to again call attention to the fact that according to our Constitution, spouses, and children are also eligible for membership. It might be a good idea to let your spouses and children know that they are always welcome to attend our reunions and receive our newsletters.

— **JERRY NOLAN, 63A**

### FROM THE CHAPLAIN —

Just a reminder to all OCS Alumni regarding our desire to remember our fallen comrades. I would ask each individual graduate to make themselves aware of the passing of any of our members. If you will then notify your Class Communicator or Class Commander so they might pass this through channels to enable the Chaplain's office to render a suitable memorial/dedication. This newsletter contains the obituary of Henry "Chuck" Schenkenberger (Class 62-B). I will attempt to contact a survivor for any memorial/dedication they might still desire. Again, I depend on each of you to make our memorial program the best it can be. Thanks and Blessings to all,

— **FRED HOLMES, 63-B/C**

### IN MEMORIAM – MAJ. HENRY C. "CHUCK" SCHENKENBERGER, USAF (RET.) OCS CLASS 62-B

**Henry C. Schenkenberger (Chuck)**, 78, of Foley, Alabama passed away on Wednesday, March 25, 2015. He was a member of Gulf Shores United Methodist Church.

Chuck served 22 years in the US Air Force, retiring from active duty in 1976 with the rank of Major. During his service years he received a BS in Electronic Engineering from the University of Wyoming and earned a degree from Auburn University in Montgomery. Following his retirement he was a professor of electronics at DeVry University for 20 years

Chuck is survived by his wife of more than 24 years, Ruth E. Schenkenberger of Foley; Alabama, three daughters, Kathryn E. Magee of Texas, Diane (Bill) Murphy of Burford, Georgia and Janice Bockock of Savannah, Georgia.; two sons, Charles "Skip" Schenkenberger of St. Petersburg, Florida. and David (Donna) Hunsberger of Dacula, Georgia.; a sister, Joan (Gene) Thompson of Michigan; a brother, Robert (Rosa) Schenkenberger of Aurora, Colorado.; eight grandchildren; and two great-grandchildren.

A service with full military honors for Major Schenkenberger was held at Barrancas National Cemetery on NAS Pensacola on Tuesday, March 31, 2015 at 9:30 a.m.

### 63<sup>RD</sup> OC Wing Officers

CC – Jerry Nolan ..... 719-649-9851  
 CV – Jim Clutter ..... 618-623-7391  
 DO – Jack Steele ..... 916-773-7880  
 DComm – Tom Lubbers .... 937-325-4013  
 Compt – Joe Scarlett ..... 719-593-9468  
 Website – [www.usafocsalumni.org](http://www.usafocsalumni.org)

**63<sup>rd</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION**

***OCTOBER 8 – 12, 2015***

***EMBASSY SUITES HOTEL  
MONTGOMERY, ALABAMA***

***“SCHEDULE OF EVENTS”***

**Thursday, Oct 8**

Arrivals and Registration, 11-5PM  
Hospitality Room, 6:30-11:30PM

**Friday, Oct 9**

Officer Training School Tour w/ Lunch), 9AM – 4PM  
Late Arrivals & Registration, 4PM – 5PM  
Welcome Reception, 6 – 8PM  
Hospitality Room, 8 – 11:30PM

**Saturday, Oct 10**

Tour Enlisted Research Center Museum, 9AM – 11AM  
with River Cruise Luncheon, 12-1:30PM  
Hospitality Room, 2 – 11:30PM

**Sunday, Oct 11**

Association Business Meeting/Elections, 9 – 10:30AM  
Class Meetings, 10:30-11:30AM  
Afternoon Free Time/Wine Festival on River’s Edge  
Farewell Banquet, 6-9PM  
Hospitality Room, 9PM - ????

**Monday, Oct 12**

Hyundai Factory Tour, 9 – 11:30AM  
Departures

NOTE: All tours are optional events

# 63<sup>rd</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION

## 2015 ACTIVITY REGISTRATION FORM

Listed below are all registration, tour, and meal costs for the reunion. **Hotel Reservations must be made separately and are not included in this application form.** Please enter how many people will be participating in each event and total the amount. Send that amount payable to Joe Scarlett in the form of check or money order, and indicate on the **For** line "OCS Reunion". Your cancelled check will serve as your confirmation. All registration forms and payments must be received by mail on or before September 17, 2015. After that date, reservations will be accepted on a space available basis.

**63<sup>RD</sup> OC Wing Assn, Attn: Joe Scarlett**  
**161 El Dorado Lane**  
**Colorado Springs, CO 80919**

OFFICE USE ONLY	
Check # _____	Date Received _____
Inputted _____	Nametag Completed _____

<b>CUT-OFF DATE IS 17 September 2015</b>	<b>Price Per</b>	<b># of People</b>	<b>Total</b>
<b>REGISTRATION PACKAGE</b> Includes Friday Reception, Sunday Banquet, and various reunion expenses.	\$100		\$
<b>OPTIONAL TOURS</b>			
FRIDAY: OFFICER TRAINING SCHOOL TOUR with Lunch	\$40		\$
SATURDAY: ENLISTED RESEARCH CENTER Museum & Lunch Cruise	\$40		\$
MONDAY: HYUNDAI AUTOMOBILE FACTORY TOUR	\$20		\$
<b>Total Amount Payable to Joe Scarlett:</b>			\$

PLEASE PRINT NAME FOR NAMETAGS:

FIRST \_\_\_\_\_ LAST \_\_\_\_\_ CLASS \_\_\_\_\_

SPOUSE and GUEST NAMES (IF ATTENDING) \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PH. NUMBER (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ EMAIL \_\_\_\_\_ @ \_\_\_\_\_

NEXT REUNION LOCATION PREFERENCES \_\_\_\_\_

BANQUET MEAL CHOICES      STEAK \_\_\_\_\_      CHICKEN \_\_\_\_\_

DISABILITY/DIETARY RESTRICTIONS \_\_\_\_\_

*(Sleeping room requirements must be conveyed by attendee directly with hotel)*

MUST YOU BE LIFTED HYDRAULICALLY ONTO THE BUS WHILE SEATED IN YOUR WHEELCHAIR IN ORDER TO PARTICIPATE IN BUS TRIPS?  YES  NO (PLEASE NOTE THAT WE CANNOT GUARANTEE AVAILABILITY).

EMERGENCY CONTACT \_\_\_\_\_

PH. NUMBER (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

For cancellations prior to the above cut-off date, you will receive a full refund. Cancellations after the cut-off date will be refunded to the fullest extent that vendor commitments and guarantees will permit, and will be processed 2-4 weeks after the reunion. Remember, canceling your hotel reservations does not cancel your reunion activity costs.

**CANCELLATIONS SHOULD BE MADE TO JOE SCARLETT AT: (719) 593-9468 or <jscarlett60@comcast.net.**

## ***63<sup>rd</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION***

### **2015 OPTIONAL TOUR DESCRIPTIONS**

#### **OTS TOUR, MAXWELL AFB**

**Friday, 9 October**

We will spend the day on Maxwell AFB visiting the USAF Officer Training School (OTS) with a lunch at the Maxwell Club. The mission of OTS is to produce motivated officers of character who embody the American warrior ethos and are culturally aware, expeditionary minded and prepared to lead. It is the flexible commissioning program for the AF because it has the capability to quickly increase or decrease annual officer production. The school staff consists of more than 150 full-time active duty, AFRes and ANG members. OTS is a Group level command with three squadrons and one ANG Detachment. Its programs consist of Basic Officer Training (BOT) for college graduates to be commissioned 2Lts, Commissioned Officer Training (COT) for health professionals, judge advocates and chaplains who have received direct commissions to 2Lt thru Lt Col. OTS also hosts AF Reserve Officer Training Corps (ROTC) cadets during their summer Field Training encampments. The school has two academic buildings, four dormitories, a dining facility, physical conditioning center, parade field and track and sports fields. Additionally, it maintains an AEF training garrison, a 200 acre field training area, a high ropes course, confidence course and two expeditionary assault courses.

#### **ENLISTED RESEARCH CENTER MUSEUM, GUNTER ANNEX and RIVER CRUISE LUNCH**

**Saturday, 10 October**

The USAF Enlisted Heritage Research Institute on Maxwell-Gunter AFB has a small but excellent museum which covers a myriad of enlisted personnel career fields and their contributions to the success of the world's premier Air Force. At the entrance, a display features an interactive, animated Airman. The surrounding grounds have many memorial stones and equipment displays. After touring this unique museum area, we will return to downtown Montgomery's riverside for a one hour narrated lunch cruise on the Harriott II Riverboat. You will travel back in time to days of the historic paddle-wheel boats meandering along the scenic Alabama River.

#### **HYUNDAI AUTO FACTORY TOUR**

**Monday, 12 October**

Experience over 1,000 Hyundai vehicles made daily by 2,700 Alabama Team Members. Enjoy a guided tram tour while wearing safety glasses and a headset. Spectacular robotics throughout the overall production line, and I was especially impressed by the ones that were placing the seats in the vehicles. If you haven't observed in person today's modern auto production lines, this tour is well worth taking.

**EMBASSY SUITES HOTEL**  
**300 Tallapoosa St, Montgomery, AL (334) 269-5055**  
**(www.embassysuitesmontgomery.com)**

The hotel offers suites consisting of a private bedroom with two double beds or a king bed and a separate vanity/dressing area, a separate living room with sofa bed and a well-lit dining/work table. The kitchen provides a wet bar, microwave, refrigerator and coffee maker. There are two telephones with voice mail and computer jack as well as two remote TVs with complimentary premium channels. Internet is available for \$9.95 + tax a day, or free if you join HONORS.com. Every morning there is a complimentary full hot breakfast buffet with a Chef on site for cooked-to-order omelets. There is also a daily, complimentary evening reception from 5:30PM – 7:30PM including light snacks, alcoholic and non-alcoholic beverages. They also have a business center, fitness center and heated pool and whirlpool. The Montgomery Grill Restaurant is open for lunch and dinner, and room service is also available.

For those driving to the reunion, the hotel is easily accessible from both I-65 and I-85. Self-parking at \$10.00 plus tax per day is available in the hotel's parking lot. There is discounted parking in the City Parking Deck on Molton Street directly behind the hotel for \$8.00 plus tax per day. The hotel provides a free shuttle to and from the hotel to the airport.

Hotel check-in time is 4:00PM, and check-out is 11:00AM. Group rates are available two days before and after the arrival dates shown, based on availability. Call toll free 1-800-362-2779 or contact the hotel directly at 334-269-5055 or the web address above. If you have any problems registering call Triniece Davis at 334-551-4038 or email triniece.davis@jqh.com.

----- CUT HERE IF MAILING RESERVATION TO THE HOTEL -----

**63<sup>RD</sup> OFFICER CANDIDATE WING ASSOCIATION REUNION – HOTEL RESERVATION INFO**  
**REUNION DATE: October 8-12, 2015**

NAME \_\_\_\_\_ RESERVATION CODE: **63W**

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

TEL. NUMBER (\_\_\_\_) \_\_\_\_\_ ARRIVAL DATE \_\_\_\_\_ DEP. DATE \_\_\_\_\_

# OF ROOMS \_\_\_\_ # OF PEOPLE IN RM \_\_\_\_ HANDICAP ACCESS \_\_\_\_ KING BED \_\_\_\_ 2 DOUBLE BEDS \_\_\_\_

If room type requested is not available, nearest room type will be assigned.

**RATE:** \$93.00, plus tax, for up to 2 people

**CUT-OFF DATE: September 17, 2015.** Reservations received after this date will be processed on space and rate availability.

**CANCELLATION POLICY:** Deposit is refundable if reservation is canceled by 24 hours prior to the day of your arrival.

All reservations must be guaranteed by credit card or first night's deposit enclosed.

\_\_\_\_ AMEX \_\_\_\_ DINERS \_\_\_\_ VISA \_\_\_\_ MASTER CARD \_\_\_\_ DISCOVER

CREDIT CARD NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_



63<sup>RD</sup> OFFICER CANDIDATE WING ASSOCIATION

## ADDRESS SERVICE REQUESTED

Be sure to visit the web site at [www.usafocsalumni.org](http://www.usafocsalumni.org)

## OCS CHALLENGE COIN PROJECT

This project is designed to raise funds for our Association's future OCS Memorial projects and/or reunions. It is available to any Army Air Corps/Army AF/USAF OCS graduate or family member. The cost is \$15, which includes engraving your class number on the coin and postage, or \$10 without the engraving.

Also, we have White OCS ball caps for \$20, OCS Patches for \$10 and Lapel pins for \$5.

You can send your orders, with your Class Number, and a check or money order made out to "Tom Hansen" to the following address:

97D Chinook Lane  
Steilacoom WA 98388.

